

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VOKKALIGARA SANGHA SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830207
3	SCHOOL CODE (IF APPLICABLE)	45319
4	COMPLETE ADDRESS WITH PIN CODE	BILAGULA VILLAGE, HESGAL POST, K M ROAD, MUDIGERE TALUK, CHIKMAGALORE DISTRICT, KARNATAKA STATE- 577132
5	PRINCIPAL NAME	MANJUNATH PRASAD M
6	PRINCIPAL QUALIFICATION	M.SC, B.Ed
7	SCHOOL EMAIL ID	vsschoolmudigere@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8197913851

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.acmvsschool.org/affiliation_certificate.html
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.acmvsschool.org/trust_deed.html
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.acmvsschool.org/NOC_certificate.html
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.acmvsschool.org/recognition.html
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.acmvsschool.org/building_safety_certificate.html
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.acmvsschool.org/fire_safety_certificate.html
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://www.acmvsschool.org/self_certificate.html

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.acmvsschool.org/water_health_and_sanitation_certificate.html

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.acmvsschool.org/admission-23-24/School_Fee_Structure_2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.acmvsschool.org/calendar_of_events.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.acmvsschool.org/school_management_committee.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.acmvsschool.org/children_safety_committee.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.acmvsschool.org/three_years_results.html

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANJUNATH PRASAD M
2	TOTAL NO. OF TEACHERS	31
	PGT	9
	TGT	11
	PRT	4
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MANJUNATH PRASAD M

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	58	58	100	Excellent

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6288.64
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 20
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 20
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.acmvsschool.org/schooli_nfra_youtube_link.html