# BASIC DETAILS 45319--VOKKALIGARA SANGHA SCH MUDIGERE CHIKMAGALUR KK

Dated: 19/06/2023

		Dateu . 1	19/00/2023
SCHOOL NAME	VOKKALIGARA SANGHA SCH MUDIGERE CHIKMAGALUR KK	SCHOOL CODE	45319
ADDRESS	VOKKALIGARA SANGHA SCHOOL,K M ROAD MUDIGERE,CHICKMAGALUR DISTRICT	AFFILIATION CODE	830207
PRINCIPAL	MR MANJUNATH PRASAD M	PRINCIPAL'S CONTACT NUMBER	8197913851
PRINCIPAL'S EMAIL ID	dklegendwarrior@gmail.com	PRINCIPAL'S RETIREMENT DATE	10/12/2054
SCHOOL'S CONTACT NUMBER	8263-220009	SCHOOL'S EMAIL	vsschoolmudigere@gmail.com
SCHOOL'S WEBSITE	https://www.acmvsschool.org	SCHOOL'S FAX NUMBER	08263220009
LANDMARK NEAR SCHOOL	Bilagula (v), Hesgal (p) K. M. Road, Mudigere	YEAR OF ESTABLISHMENT	1997
AFFILIATION VALIDITY	2008 TO 2024	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	SRI ADICHUNCHANAGIRI MAHASAMSTHANA MATH(R)	REGISTRATION DATE	25/02/2020
SOCIETY REGISTRATION NUMBER	545/2020-21	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	CBSE, New Delhi	NOC ISSUING DATE	26/11/2013

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=SyT9tAV/GmOkncOeDj0F+gPOpOcbzfVRUzVAZy2Uzok=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy+bhF8QmgVa
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to X
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS 45319		-VOKKALIGARA SANGHA SCH MUDIGERE CHIKMAGALUR KK			
Date	Dated : 13/07/2022				
TOTAL NUMBER OF TEACHERS (ALL CLASSES)	31	NUMBER OF PGTs	12		
NUMBER OF TGTs	13	NUMBER OF PRTs	4		
NUMBER OF PETS	2	OTHER NON-TEACHING STAFF	14		
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	3	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	5		
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	NO		
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	3		

#### 45319--VOKKALIGARA SANGHA SCH MUDIGERE CHIKMAGALUR KK

Dated: 07/06/2023

					1	. 01/00/2023	
CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS- GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDERS)
Bal Vatika 1(Pre- School)	2	23	25	21	0	46	0
Bal Vatika 2(Pre- School)	2	24	27	20	0	47	0
Bal Vatika 3(Pre- School)	2	32	29	33	0	62	0
1	2	23	25	21	0	46	0
2	2	24	27	20	0	47	0
3	2	32	29	33	0	62	0
4	2	27	29	25	0	54	0
5	2	36	37	34	0	71	0
6	2	38	40	35	0	75	1
7	2	30	35	25	0	60	0
8	2	35	31	37	0	68	0
9	2	21	29	12	0	41	0

10	2	26	30	21	0	51	1
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0

ACADEMIC DETAILS	45319VOKKALIGARA SANGHA SCH MUDIGERE CHIKMAGALUR KK
	Dated: 19/06/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
	085HINDI COURSE-B 086SCIENCE 184ENGLISH LANG & LIT. 015KANNADA 241MATHEMATICS BASIC 087SOCIAL SCIENCE 041MATHEMATICS	

INFRASTRUCTU	RE DETAILS	45319VOKKALIGARA SANGHA SCH MUDIGERE CHIKMAGALUR KK Dated: 19/06/2023	
TOTAL NUMBER OF SITES OF SCHOOL	3		
NUMBER OF STOREIES IN THE BUILDING			
TOTAL NUMBER OF PLAYGROUNDS	03		
TOTAL CLASSROOMS	25		
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	1		
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES		
TOILETS FOR MALE STAFF	01		
AVAILABILITY OF SANITARY PAD VENDING MACHINE	NO		

NUMBER OF LABORATORIES	1
TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF AUDITORIUMS	1
NUMBER OF DIGITAL CLASSROOMS	1
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	NO
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE WEB SERVERS	YES

DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	00
TOTAL NUMBER OF DRIVERS	3

NUMBER OF ACTIVITY ROOMS	
TRANSPORT COORDINATOR CONTACT	9900856901
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+I/BIHx7Tn7iBUHTgdn3VcGketdjTJ6UlgsP/kVe5RzzcYjypY128j)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO NO
OTHER DETA	AILS
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	5021

DAILIES IN THE SCHOOL LIBRARY	0
FICTION BOOKS IN THE SCHOOL LIBRARY	0
OTHER BOOKS IN THE SCHOOL LIBRARY	0
LIBRARY RESOURCES	3
LIBRARY SIZE (IN SQ. METERS)	20
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	20
PHYSICS LAB SIZE (IN SQ. METERS)	0
DOES IT HAVE LIBRARY INTERNET	YES

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT?	No No
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	0
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No No
HOW MANY ROOMS LESS THAN 400 SQ FT	0
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO NO

RAMPS/LIFTS FOR ACCESSING UPPER FLOORS

# VIEW (ViewImages.aspx?

ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgjzDfSTxSG3wzkRwMscjjgwlOT5XYVD3KD30aDUpUGR8zpmXQl1Oe6rKiCemknYSRXYgISv

# **Other Infrastructure Details**

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	25
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	1
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	1
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	0
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0

14	Strong Rooms	1
15	Girl's Toilet	12
16	Boy's Toilet	14
17	Toilet for CWSN(For Boys)	0
18	Toilet for CWSN(For Girls)	0
19	Girls Urinal with partition	0
20	Boys Urinal with partition	15

# Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc).  Minimum 40 computer Systems	2
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	0
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	0
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Sacnners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uniterrupted power supply	Mandatory	3

7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	3
8	Digital Smart Boards	Mandatory	1

# LOCATION DETAILS 45319--VOKKALIGARA SANGHA SCH MUDIGERE CHIKMAGALUR KK Dated: 13/07/2022

NEAREST NATIONALISED BANK	Bank of Baroda	DISTANCE OF BANK FROM SCHOOL IN KM	0.5
NEAREST BUS STATION	K.S.R.T.C	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	0.5
NEAREST RAILWAY STATION	Chikmagalur Railway Station	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	36
NEAREST AIRPORT	Mangalore	DISTANCE OF AIRPORT FROM SCHOOL IN KM	150
NEAREST HOSPITAL	M.G.M General Hospital	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	0.1
NEAREST POLICE STATION	Mudigere	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	0.5
NEAREST METRO STATION	0	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION	TOWARDS ENVIRONME	NT PROTECTION
CONTRIBUTION	I OVANDO LIVVINO IVIVI	INIFROILGIION

#### 45319--VOKKALIGARA SANGHA SCH MUDIGERE CHIKMAGALUR KK

Dated: 07/06/2023

		Dated: 07/06/2023	
WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	NO
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	NO	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	NO	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	NO
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	22

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	0	TARGET DATE FOR STOPPING USE OF POLYTHENE	05/06/2023
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO
AVAILABILITY OF KITCHEN GARDEN	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	50

# CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

#### 45319--VOKKALIGARA SANGHA SCH MUDIGERE CHIKMAGALUR KK

Dated: 21/07/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	SRI SRI SRI Dr NIRMALANANDANATHA MAHASWAMIJI	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	SRI ADICHUNCHANAGIRI KSHETRA BELLUR HOBLI NAGAMANGALA TALUK MANDYA DISTRICT
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	08263-220009	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9449057034
SECRETARY NAME	SRI SRI GUNANATHA SWAMIJI	TOTAL MEMBERS	6
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	No		

# **SCHOOL WEBSITE INFORMATION**

#### 45319--VOKKALIGARA SANGHA SCH MUDIGERE CHIKMAGALUR KK

Dated: 22/07/2022

URL OF SCHOOL WEBSITE	www.acmvsschool.org	DETAILS OF CURRICULUM	Yes	
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes	
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes	
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes	
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes	
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes	
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes	
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes	
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes	
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY				
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL				

<b>OTUED</b>	VITAL	<b>INFORMA</b>	HOLL
UINEK	VIIAL	INFURMA	MUNI

#### 45319--VOKKALIGARA SANGHA SCH MUDIGERE CHIKMAGALUR KK

Dated: 28/07/2022

	Duccu : Loj v	•	
10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/94/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	00/00/00
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SRI SRI GUNANATH
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9449057034	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	vsschoolmudigere
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	DR GOUTHAM KOLHAR	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9449700010
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	goutamkolhar@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	MANJUNATH PRAS
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8197913851	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	dklegendwarrior@
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	00	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	00
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	00	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	KN/CKR/37377
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	VIJAYA BANK MUDI
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	JUNE TO MARCH	VACATION PERIOD	APRIL TO MAY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq50dKH35hOryTSIdANo8ie8m60xdHeblucT4g+x268fm1)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFile FileName=WUflo1
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=YVxLCv7vlE54/1/pOsBzjLRQnTafiXvqwqBtFzD+7p7NfyVRFWO4WVUtP1kHNkml)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFile FileName=/zdpVP
AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	The future generation is the generation which is produced in todays schools This create an enviro	nment that increases acade	mic social and emotic

# OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE- LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED?	NO	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	0

# **PEDAGOGICAL PLAN**

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED?	YES	
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	2			

# **FEE STRUCTURE OF SCHOOL**

#### 45319--VOKKALIGARA SANGHA SCH MUDIGERE CHIKMAGALUR KK

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	00	16000	600	4400
MIDDLE	00	24000	600	4400
SECONDARY	00	26300	600	5400
SENIOR SECONDARY	00	00	00	00

# **PHOTO OF SCHOOL**

#### **SCHOOL PHOTOS**

#### **GEO-TAGGED PHOTO**



#### **PLAYGROUND PHOTO**



45319--VOKKALIGARA SANGHA SCH MUDIGERE CHIKMAGALUR KK Dated:

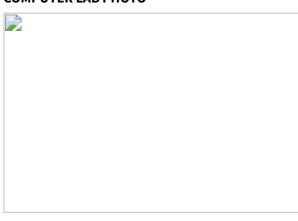
#### **LIBRARY PHOTO**



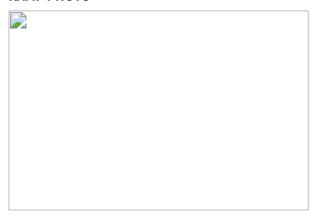
#### **SCIENCE LAB PHOTO**



#### **COMPUTER LAB PHOTO**



#### **RAMP PHOTO**



## VIDEO



## **PHYSICS LAB PHOTO**



#### **CHEMISTRY LAB PHOTO**



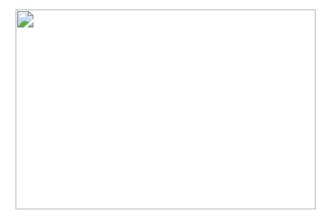
**BIOLOGY LAB PHOTO** 



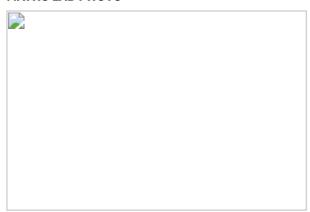
**TOILET PHOTO** 



#### **CWSN TOILET PHOTO**



#### **MATHS LAB PHOTO**



#### **ADDITIONAL INFORMATION**

45319--VOKKALIGARA SANGHA SCH MUDIGERE CHIKMAGALUR KK

Dated: 07/06/2023 29170714707

**U-DISE CODE** 291707147

SCHOOL LOCATED IN RURAL OR URBAN AREA RURAL

HABITATION NAME/MOHALLA BILAGULA

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

HESGAL

VILLAGE PANCHAYAT NAME (FOR RURAL)
HESGAL

PIN CODE	577132
CLUSTER RESOURCE CENTER NAME	MUDIGERE
CD BLOCK MANDAL/TALUKA NAME	MUDIGERE
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	MUDIGERE
ASSEMBLY CONSTITUENCY	MUDIGERE
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2
MUNICIPALITY	MUDIGERE
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	PRIVATE
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	5

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

45319--VOKKALIGARA SANGHA SCH MUDIGERE CHIKMAGALUR KK

Dated: 07/06/2023

247

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	NO
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	0
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	0
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	7
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	

	IF NO, UPLOAD DETAILS OF SMDC	VIEW (ViewPdfFi FileName=WoaB	-	BZ76Xk9vCS0DmmmoZyxPlvBsI=)
	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT C SAME?	OMMITTE (SMDC)	NO	
	SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)		8	
	SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)		6	
S	CHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOL NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	LOUILI	319VOKKALIGARA \$ ted : 07/06/2023 247	SANGHA SCH MUDIGERE CHIKMAGALUR KK
	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEV	EL COMPETITION		0
	ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAG	E? OPTIONAL		NO
	WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?			YES
	WHETHER TLE RECEIVED FOR EACH GRADE?			NO
	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE)	RECEIVED?		NO

PHYSICAL FACILITIES AND EQUIPMENTS  NUMBER OF CLASSROOMS BY CONDITION			45319VOKKALIGARA SANGHA SCH MUDIGERE CHIKMAGALUR KK Dated : 26/07/2022		
PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT		
26	0	0	0		
0	0	0	0		
0	0	0	0		
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?			YES		
IS SEPARATE ROOM AVA	ILABLE FOR PRINCIPAL/HEAD TEACHER?		YES		

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHE	R?	NO
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?		NO
IS STAFF QUARTERS AVAILABLE?		NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS?		YES
IS ELECTRICITY CONNECTION AVAILABLE?		YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	
IS LCD PROJECTOR AVAILABLE?	YES	
NUMBER OF AVAILABLE PRINTERS	3	
SPEED OF AVAILABLE PRINTERS	20-40 PPM	
NUMBER OF PHOTOCOPIERS AVAILABLE	1	
IS LEASE LINE AVAILABLE?	YES	
SPEED OF LEASE LINE (IF AVAILABLE)	100	
IS SCANNER AVAILABLE?	YES	
IS RAIN WATER HARVESTING IMPLEMENTED?	NO	

# **ENROLLMENT INFORMATION**

45319--VOKKALIGARA SANGHA SCH MUDIGERE CHIKMAGALUR KK

Dated: 26/07/2022

#### **CATEGORY WISE STUDENTS**

CLASS	GENERAL	sc	ST	ОВС
PRIMARY	6	13	1	269
MIDDLE	35	9	5	127

SECONDARY	11	4	1	98
SENIOR SECONDARY	00	00	00	00

#### **MINORITY GROUP WISE STUDENTS**

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	40	2	00	3	00
MIDDLE	28	01	00	2	00
SECONDARY	10	01	00	3	00
SENIOR SECONDARY	00	00	00	00	00

#### **CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	1
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0

9	0	0	0	0	0	0	0	1
10	0	0	0	0	0	0	0	1
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

# MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

45319--VOKKALIGARA SANGHA SCH MUDIGERE CHIKMAGALUR KK

` ,	'		
		Dated : 07/06/2023	
STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	PTA/MTA

#### **SPORTS INFORMATION**

45319--VOKKALIGARA SANGHA SCH MUDIGERE CHIKMAGALUR KK

□ AEROBICS ■ ATHLETICS ■ BASKETBALL ■ CHESS ■ FOOTBALL ■ HANDBALL □ JUDO ■ KHO KHO □ SWIMMING ■ TABLE TENNIS ■ VOLLEYBALL

□ARCHERY □BADMINTON □BOXING □CRICKET□GYMNASTICS □HOCKEY □KABADDI□SHOOTING□TAEKWONDO □TENNIS □YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

#### **FACILITY INFORMATION**

45319--VOKKALIGARA SANGHA SCH MUDIGERE CHIKMAGALUR KK

Dated: 07/06/2023

#### **FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	sc	ST	овс	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### **FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### **FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	1	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0